a 22 10 53 17 17

MORTGAGE

8711127

1395 ME 286

THIS MORTGAGE is made this 8th day of April

19. 77., between the Mortgagor J. D. Roberson (herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL

SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Thirty-Eight Hundred and no/100 (\$3,800,00) ---- Dollars, which indebtedness is evidenced by Borrower's note dated. April 8th, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . Hay 1st, 1987

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: All that piece, parcel or lot of land lying, being and situate on the East side of Wood Street about & mile West of the Town of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as Lot No. Seven (7) of the H. J. Lanford property as shown on plat prepared by H. S. Brockman, Surveyor, dated March 27, 1928 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 00, page 101. Bounded on the North by lot no. 8, on East by lot no. 10, on South by lot no. 6, and on West by Wood Street. This being the same property which was conveyed to mortgagor herein by Furman H. Bull and Agnes Lucile Bull by deed recorded on Feb. 27, 1958 in said office in Deed Book 593, page 412. For a more particular description see the aforesaid plat.



CO WATTER OF

Ň.

77

S. C. ..29651 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

328 M.23

O

Ω(

N

0